Washoe County Advisory Board to Manage Wildlife

Monday ~ June 25, 2018 ~ 6:00 p.m. Nevada Department of Wildlife 1100 Valley Road, Conference Room B, Reno, Nevada

| NAME | PHONE/BUSINESS | E-MAIL ADDRESS |
|-----------------|--------------------------|---|
| 1 | | |
| NEAF Land | Add to distribution? Y/N | |
| , well | | |
| MIKR CASSID | Add to distribution? Y/N | 8 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 4 | | |
| JONATHAN ESPERS | Add to distribution? Y/N | |
| | | |
| MELDELDING | Add to distribution? Y/N | |
| -37 | | |
| My Rebisi | Add to distribution? Y/N | Kebsch Depart Ne |
| 1/1/5 2240 | | |
| Jall Stelles | Add to distribution? Y/N | |
| | | |
| | Add to distribution? Y/N | |
| | | |
| | Add to distribution? Y/N | |
| | A. | |
| | Add to distribution? Y/N | |
| | | |
| | Add to distribution? Y/N | |
| | Add to distribution? Y/N | |
| | | |
| | Add to distribution? Y/N | |

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